

Date	3 March 2026
Please ask for Department	Gordon Humphries Planning Services
Tel. No	01268 206816
E-Mail	planning@basildon.gov.uk
Ref	*25/00171/OUT <i>*Please quote this reference number</i>

Dear Sir/Madam

Appn. No.: 25/00171/OUT

Proposal: Hybrid application for a phased development of up to 300 residential dwellings (C3 Use Class) to include 1. Detailed application (Phase 1) for the first 100 dwellings, new vehicular and pedestrian accesses from Wash Road, provision of green infrastructure including a new community park, resident allotments, surface water drainage basins, swales and foul water pumping station, all hard and soft landscaping works, residents and visitors car parking and 2. Outline application (Phases 2 and 3), for up to 200 residential dwellings, community use buildings, surface water drainage basins, a second foul water pumping station, new vehicular and pedestrian accesses from Wash Road, and all associated infrastructure works.

Location: Land At Wash Road Junction With Bridge Street, Wash Road, Laindon

I refer to the above application and I am writing to advise you that the application will be reported to the Planning Committee at its meeting to be held at the St Georges Suite, The Basildon Centre, St Martin's Square, Basildon, Essex SS14 1DL on 11 March 2026 at 7:00pm.

The Committee meeting is open to members of the public, who are able to observe the proceedings either in person or through the council's webcasting function. Members of the public may also be able to put their views on the subjects under discussion and again can do so by attending the meeting in person or remotely if they do not wish to attend in person.

If there is a particular item on the Agenda on which you wish to speak, advanced notice must now be given by contacting the Senior Governance Officer listed on the front of the Agenda (link below) by **midday, 2 days before the meeting** advising the item on which you wish to speak, whether you wish to speak in favour or against the item and if you intend to speak in person at the meeting or require a Microsoft Teams link to be sent so that you can join remotely. Please send a copy of your speaker notes to committee&memberservices@basildon.gov.uk by 5pm on the day of the meeting. In the event of any technical difficulties your points will be read out by an officer.

The meeting will be adjourned at the appropriate time, at the discretion of the Chairman of the Committee, to allow that member of the public to comment.

Occasionally, at short notice, items may be withdrawn from the meeting after the despatch of this letter. In these circumstances, every reasonable effort will be made to notify correspondents either by telephone or letter.

The Agenda will be published on our website - <http://www.basildonmeetings.info/mgCommitteeDetails.aspx?ID=709>

Please refer to this guide to Basildon Borough Council's Planning Committee – <https://www.basildon.gov.uk/article/2094/Regulatory-Committees>. Information about the Council's decision making process can be found here - <http://www.basildon.gov.uk/article/2094/Decision-making---Regulatory-Committees>.

Please refer to the Data Protection Act about how the council uses your data www.basildon.gov.uk/privacy.

Yours faithfully

A handwritten signature in cursive script, appearing to read 'M. Murrell', is written in light grey ink.

Michael Murrell
Assistant Director Planning and Regeneration